

# CANDIDATE'S REPORT

(to be filled by a candidate or his principal campaign committee)

## OFFICE USE ONLY

### 1. Qualifying Name and Address of Candidate

Joseph P. SAVARESE Jr  
27455 VELA LN.  
Lacombe, LA. 70445

### 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Council Member  
District 7

Amend 30P  
# 15005457

### 3. Date of Primary

OCT, 24, 2015

This report covers from JAN. 1, 2015 through SEPT. 14, 2015

### 4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general  
☐ 90th day prior to primary
 ☐ Annual (future election)  
☐ 30th day prior to primary
 ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general
 ☒ Amendment to prior report

Missing numbered pages were blank and had no information on them.

### 5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

### 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK  
28199 Highway 190  
Lacombe, LA - 70445

### 7. Full Name and Address of Treasurer

Joseph P. SAVARESE Jr  
27455 VELA LN.  
Lacombe, LA, 70445

2015 NOV 30 AM 8:33

RECEIVED

### 9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30 day of Nov, 2015

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(985) 882-3770  
Daytime Telephone

Signature of Treasurer

(985) 882-3770  
Daytime Telephone

HAND DELIVERED  
AMENDMENT ATTACHED  
AMENDMENT

15005457

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

JOSEPH P. SAVARESE JR.  
27455 VELA LANE  
LACOMBE, LA 70445

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COUNCIL MEMBER,  
DISTRICT 7

## OFFICE USE ONLY

10/15

30-D

9/24

RTF 8/23

## 3. Date of

Primary OCTOBER 24, 2015

This report covers from JANUARY 1, 2015 through SEPTEMBER 14, 2015

## 4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☒ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK  
28199 US HIGHWAY 190  
LACOMBE, LA 70445

## 7. Full Name and Address of Treasurer

JOSEPH P. SAVARESE JR.  
27455 VELA LANE  
LACOMBE, LA 70445

## 9. Name of Person Preparing Report

JENNIE A. MITCHELL

Daytime Telephone (601) 798-1875

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Joseph P. Savarese Jr.  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(985) 285-6596  
Daytime Telephone

Joseph P. Savarese Jr.  
Signature of Treasurer

(985) 285-6596  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

24 AM 10:52

RECEIVED  
LOUISIANA CAMPAIGN  
FINANCE DISCLOSURE  
ACT

15005457

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 3260.00
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of \$25 or less	- 0 -
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$ 3260.00
5. Other Receipts (Schedule A-3)	- 0 -
6. Loans Received (Schedule B)	- 0 -
7. Loan Repayments Received (Schedule D)	- 0 -
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 3260.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 2070.71
10. Other Disbursements (Schedule E-2)	- 0 -
11. Loan Repayments Made (Schedule B)	- 0 -
12. Funds Loaned (Schedule D)	- 0 -
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 2070.71

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	- 0 -
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 3260.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 2070.71
17. <i>Less</i> in-kind contributions (Line 2 above)	- 0 -
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$ 1189.29

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	— 0 —
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	— 0 —

SPECIAL TRANSACTIONS - for the reporting period	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	— 0 —
22. Contributions received from political committees (From Schedules A-1 and A-2)	— 0 —
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	— 0 —
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	— 0 —
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	— 0 —

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	— 0 —

## NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)	3. Total this Election
<b>SHANNON COOK</b> 27328 TAG-A-Long RD Lacombe, LA, 70445 <b>Felix Colosino</b> 108 RANGE PL SLIDE, LA, 70458 <b>Lori Colosino</b> 108 RANGE PL. SLIDE, LA, 70458 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<b>SEPT 24, 2015</b>  \$ 100.00 \$ 50.00 \$ 50.00	
<b>PETE NGUYEN</b> 2117 GAUSE BLVD SLIDE, LA, 70461 <b>JAMES ALDRIDGE</b> 160 CHERRY CREEK DR. MANDEVILLE, LA, 70449 <b>J.C.M.R.</b> P.O. Box 1842 MANDEVILLE, LA, 70470 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	  \$ 100.00 \$ 100.00 \$ 100.00	
<b>SOPHIA PAPPAS</b> P.O. Box 1842 MANDEVILLE, LA, 70470 <b>Rick LELECK</b> 31035 Hwy 190 W. Lacombe, LA, 70445 <b>Pam LELECK</b> 31035 Hwy 190 W. Lacombe, LA, 70445 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	  \$ 100.00 \$ 100.00 \$ 100.00	
<b>DARLENE &amp; JOHN GUENTHER</b> 2301 Farmsite RD Violet, LA 70092 <b>Josh SAVARESE</b> 2920 MEADOW DR. Violet, LA, 70092 <b>Misty SAVARESE</b> 2920 MEADOW DR. Violet, LA, 70092 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	  \$ 100.00 \$ 100.00 \$ 100.00	
<b>JESSIKA SAVARESE</b> 27455 VELA LN. Lacombe, LA, 70445 <b>ALAN D. Till</b> 6031 COVINGTON ST Bay St. Louis, MS, 39520 <b>James Cauley</b> 1237 TILLEY RD. Leesville, LA, 71446 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	  \$ 100.00 \$ 100.00 \$ 100.00	
<b>Art Hurley</b> 408 EVERGREEN DR MANDEVILLE, LA, 70471 <b>ANDY WARRAN</b> 6120 COPAIRE ST. Bay St. Louis, MS, 39520 <b>MARCUS POLLARD</b> 1130 St. Charles Ave N.O., LA, 70130 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	  \$ 100.00 \$ 100.00 \$ 100.00	
<b>DALE MARTIN</b> 67233 Locke St Mandeville, LA 70471 <b>Brian White</b> 67233 Locke St Mandeville, LA 70471 <b>Linda Christofi</b> 2321 GALAXY DR Violet, LA, 70092 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	  \$ 100.00 \$ 50.00 \$ 50.00	
4. SUBTOTAL (this page)		N/A
5. TOTAL (complete only on last page of this schedule)		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____		

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)      b. Amount(s)	3. Total this Election
RENE PEYTRAI 20301 GARLAND ST COVINGTON LA. 70092 JARED GILL 63403 OLD MILITARY RD PEARL RIVER LA. 70452 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	SEPT. 24, 2015 \$ 100.00 \$ 100.00	
Philp Alford 40325 Honey Island Swamp PEARL RIVER, LA. 70452 Rachel White 107 Golden Pheasant Dr. Slidell, LA. 70461 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	\$ 100.00 \$ 100.00	
GARY MARTIN 104 Belle Cherie Slidell, LA. 70461 PATSY MARTIN 104 Belle Cherie Slidell, LA. 70461 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	\$ 125.00 \$ 125.00	
RANDY LUNDSGAARD 62113 Gracie Ave Lacombe, LA. 70445 SONNY ANNALORO Jr 2767 William Bell St Slidell, LA. 70458 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	\$ 100.00 \$ 100.00	
Louis Phillips 104 Lafitte Dr Slidell, LA. 70458 PETE PENTON 28710 Krentel Rd Lacombe, LA. 70445 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	\$ 100.00 \$ 100.00	
Larry Holley 61861 Shady Pine Rd Lacombe, LA. 70445 Nicky Alfonso 2306 Gina Dr. St. Bernard, LA. 70085 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	\$ 100.00 \$ 100.00	
KENNY SPENCER 506 Gajeros Prime Run PEARL RIVER, LA. 70452 Kacie Mule 2571 Rue Pickney Mandeville LA. 70448 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	\$ 60.00 \$ 50.00	
4. SUBTOTAL (this page)		N/A
5. TOTAL (complete only on last page of this schedule)		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 3260.00		

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<p style="text-align: center; font-size: 1.2em;">NO CONTRIBUTIONS RECEIVED OVER \$200.00</p> <p>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</p>			
<p>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</p>			
<p>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</p>			
<p>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</p>			
<p>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</p>			
<p>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</p>			
<p>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</p>			
<p>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</p>			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____	

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
JANIE BROWN'S RESTAURANT 27207 HIGHWAY 190 LACOMBE, LA 70445	8/23/15	CAMPAIGN PARTY	\$910.00
SPEEDWAY PRINTING & COPY CENTER 1310 LAKEWOOD DRIVE SLIDELL, LA 70458	8/19/15	LABELS	\$54.38
SIGNS NOW 1575 GAUSE BLVD SLIDELL, LA 70458	8/24/15	SIGNS	\$911.33
SPEEDWAY PRINTING & COPY CENTER 1310 LAKEWOOD DRIVE SLIDELL, LA 70458	7/27/15	POSTCARDS	\$195.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)	\$2070.71		